

## NIKAH (ISLAMIC MARRIAGE) CONTRACT

*In the name of God, the Most Widely and Deeply Merciful.  
All Praise is due to God, Lord of the Worlds.  
Peace and Prayer be upon His Noble Messenger.*

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ  
*“And from among His signs is that He created for you, from your very selves, mates, so you may live in tranquility towards them, and He placed between you unconditional love and mercy.  
Indeed in this are signs for a people who reflect.”*  
 (Qur’an 30:21)

### INFORMATION REGARDING THE BRIDE AND THE GROOM

#### 1. BASIC INFORMATION GROOM

Legal Name: \_\_\_\_\_  
 Place of Birth: \_\_\_\_\_ Date of Birth (mm/dd/yyyy): \_\_\_/\_\_\_/\_\_\_  
 Nationality: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Marital Status: never married / divorced / widowed

#### 2. BASIC INFORMATION BRIDE

Legal Name: \_\_\_\_\_  
 Place of Birth: \_\_\_\_\_ Date of Birth (mm/dd/yyyy): \_\_\_/\_\_\_/\_\_\_  
 Nationality: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Marital Status: never married / divorced / widowed

#### 3. Bride’s Property, Assets, & Gifts Brought into Marriage:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### 4. Determination of Suitability

Suitability between bride and groom in matters such as religious commitment, character, socioeconomic status, and culture have been given due consideration by each party, and ideally their immediate family. Each party has spoken with at least 2 character references for the other party who have known him/her.

#### 5. Mahr:

the Groom has offered to give a full Mahr directly to the Bride, which has already been given:

\_\_\_\_\_  
 And has been deferred to be given later:

## 6. Witnesses:

1<sup>st</sup> Witness: Legal Name: \_\_\_\_\_

Nationality: \_\_\_\_\_

Address: \_\_\_\_\_

2<sup>nd</sup> Witness: Legal Name: \_\_\_\_\_

Nationality: \_\_\_\_\_

Address: \_\_\_\_\_

## 7. Wali: this contract is confirmed for the Bride by the authority of:

a close adult male relative / a wali of her own appointment / herself

Nationality: \_\_\_\_\_

Address: \_\_\_\_\_

Each party has learned the rights and responsibilities of marriage as set forth by the Prophet Muhammad (s.a.w.s.)—transmitted through the Qur’an, hadith, and qualified scholarly authorities—and has agreed to uphold them. In addition, each party has learned the methods of divorce and understands their related consequences {though may God protect and sustain their long-term union}. Should the marriage show signs of serious difficulty, both parties agree to immediately consult with family members, community leaders, and professional counselors before resorting to divorce. In the event of breach of contract or divorce {and may God protect against that}, both parties agree to turn to Muslim community leaders for religious arbitration, and local civil authorities for legal arbitration. Each party is also committed to following Islamic guidelines of inheritance regarding their spouse, to be documented in a “Final Will and Testament” if necessary.

## 8. Additional Stipulations

The Groom has agreed to the Bride’s right of Talaq al-Tafwid under the following condition(s):

\_\_\_\_\_

\_\_\_\_\_

And both parties have agreed to the following additional stipulations to this contract:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## 9. The Nikah Ceremony

The Nikah was conducted on:

\_\_\_\_\_

with a gathering of around \_\_\_\_\_ people at \_\_\_\_\_

Imaam name: \_\_\_\_\_

## 10. ADDITIONAL INFORMATION

Civil Marriage

YES

NO

The Nikah has been documented as a civil marriage in:

Proposal and Acceptance of the Nikah: the Groom has made a proposal of Nikah as outlined in this document, which the Bride has accepted.

#### 11. SIGNATURES

We, the undersigned, put our signature to this contract, having read through all of it, and being of sound mind and without compulsion or duress:

1. Groom: \_\_\_\_\_
2. Bride: \_\_\_\_\_
3. 1<sup>st</sup> Witness: \_\_\_\_\_
4. 2<sup>nd</sup> Witness: \_\_\_\_\_
5. Wali: \_\_\_\_\_
6. Imaam: \_\_\_\_\_

يَٰرَبُّكَ اللَّهُ لَكُمْ وَبَارَكَ عَلَيْكُمْ وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ

May God bless this union for both of you, bless both of you, and unite both of you in all good—Amen!

\* This marriage agreement is a model compiled by Amal ry to support and help those reflecting on Islamic marriage. The model of the agreement can be used to consider your own agreement. Please note that many Islamic communities have their own nikah agreement, so this agreement gives an indication of what can/should be entered into the marriage agreement. Additional information and requests for the file you want to edit: [www.amalry.fi](http://www.amalry.fi)

